

**EDUCATION ADMISSIONS AND AWARDS
ADVISORY PANEL****14 OCTOBER 2009**

Chairman: * Councillor Mrs Anjana Patel
 Councillors: * Husain Akhtar * Krishna James (1)
 Advisers: Ms V Swaida
 (Vacancy)

* Denotes Member present
 (1) Denote category of Reserve Member

PART I - RECOMMENDATIONS**RECOMMENDATION 1 - Admissions to County Schools**

On 14 October 2009 there were 19 children for whom admissions staff could make no reasonable offer of a school place. The Education Admissions and Awards Advisory Panel was requested to authorise the admission of these pupils to schools where no places existed in the relevant year group.

Resolved to RECOMMEND:

That offers of admissions to school be made as follows:

<u>Reference</u>	<u>Year Group</u>	<u>Admitting School</u>
H31	11	Bently Wood
H32	11	Canons
H33	10	Bently Wood
H34	11	Canons
P8	1	Stag Lane
P9	REC	Stag Lane
P10	REC	Whitchurch
P11	REC	Kenmore Park
P12	1	Glebe
P13	1	Cedars
P14	1	Whitchurch
P15	1	Weald
P17	1	Kenmore Park
P18	1	Belmont
P20	4	Glebe
P21	1	Glebe
P22	2	Aylward
P23	5	Stag Lane
P24	2	Stag Lane
P25	REC	Stag Lane

PART II - MINUTES546. **Attendance by Reserve Members:**

RESOLVED: To note the attendance at this meeting of the following duly appointed Reserve Member:

<u>Ordinary Member</u>	<u>Reserve Member</u>
Councillor Asad Omar	Councillor Krishna James

547. **Declarations of Interest:**

RESOLVED: To note that there were no declarations of interests made.

548. **Minutes:**

RESOLVED: That the minutes of the meeting held on 30 September 2009, be signed as a correct record.

549. **Public Questions, Petitions and Deputations::**

RESOLVED: To note that no public questions were put, or petitions or deputations received at this meeting under the provisions of Committee Procedure Rules 19, 16 and 17 (Part 4E of the Constitution) respectively.

550. **Exclusion of the Press and Public:**

RESOLVED: That the press and public be excluded from the meeting for the following item for the reasons set out below:

<u>Item</u>	<u>Title</u>	<u>Reason</u>
8.	Admissions to County Schools	This item was considered to contain exempt information under paragraph 1 of Part 1 of Schedule 12A to the Local Government Act 1972, in that it contained information relating to individuals.

551. **Admissions to County Schools:**

(See Recommendation 1).

(Note: The meeting having commenced at 2.34 pm, closed at 3.10 pm)

(Signed) COUNCILLOR ANJANA PATEL
Chairman